



Picayune Rancheria of the Chukchansi Indians

# OCTOBER 2026



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As we look toward the fall, important work continues throughout the Tribe. From strengthening our administrative team and advancing our Tribal-State Gaming Compact extension to

protecting Tribal sovereignty, the Nation remains focused on building a strong and sustainable future for our people.

Keeping our community informed is essential to promoting transparency and ensuring that our citizens remain connected to the work being carried out on behalf of the Tribe.

**Strategic Planning Meetings:** From September 8-10, the Tribal Council met with Administration and Tribal business entities to review strategic plans for 2027. These meetings marked the beginning of planning for the upcoming year, with a focus on programs, projects, events, and operational priorities. Through collaboration and proactive preparation, we are working to support a smooth, organized and successful 2027 for the Nation and our citizens.

**Cultural Emergency and Resilience Center:** Thank you to everyone who completed and submitted a survey. Your input is invaluable and reinforces the community's need for a Cultural and Resilience Center. The final grant proposal was submitted at the end of September, and award notifications are anticipated in January 2027.

**Construction of Tribal Community & Government Buildings:** The Tribal Council has engaged Connect Advisors to serve as

the owner's representatives for this project. Their team began work immediately and provided the Council with a comprehensive analysis of the overall construction plan. A detailed budget review is underway, including an evaluation of how many buildings can realistically be constructed within the available financial resources. While some decisions may be challenging, they are essential to ensuring responsible stewardship, fiscal sustainability, and long term success.

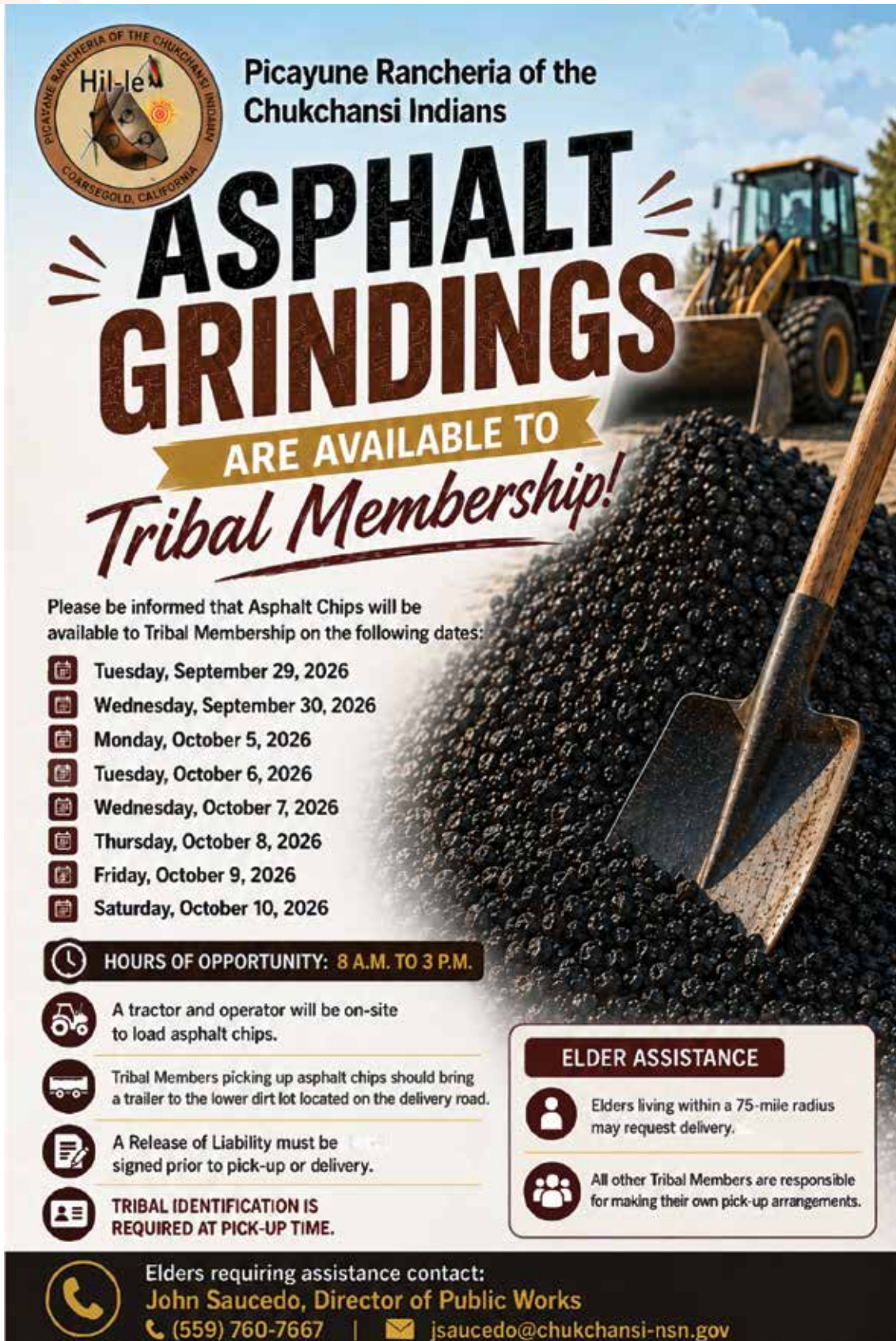
**Tribal-State Gaming Compact:** Our Tribal-State Gaming Compact is included in state bill SB 1235 (Rubio). On August 26, 2025, SB 1235 passed the Assembly floor with a 64-0 vote, and on August 27, 2026, it was unanimously approved by the Senate. The fifth extension of our Tribal-State Gaming Compact was officially ratified by Governor Gavin Newsom on Monday, September 21, 2026.

**Picayune Rancheria of the Chukchansi Indians v. North Fork Rancheria:** Your presence is important as we stand together in unity. The hearing is scheduled for October 9, 2026, at 1:30 p.m. in the Robert E. Coyle United States Courthouse, Courtroom 6, 7th floor. Charter bus transportation will be available. Please RSVP in advance to Alexis Gonzales 559-795-4195 Ext. 2050 or [agonzales@chukchansi-nsn.gov](mailto:agonzales@chukchansi-nsn.gov)

We look forward to sharing more updates with you in the coming months. We hope to see everyone at the Chukchansi Powwow, Handgame Tournaments, and at Chukchansi Day. Until we meet again, enjoy a happy, healthy fall season.

Should you have any questions please feel free to contact me directly at 559-580-0033 or via email at [dkamalani@tcouncil.org](mailto:dkamalani@tcouncil.org).

Mich Gayis,  
Dee Kamalani



 Picayune Rancheria of the  
Chukchansi Indians

# ASPHALT GRINDINGS

ARE AVAILABLE TO  
*Tribal Membership!*

Please be informed that Asphalt Chips will be available to Tribal Membership on the following dates:

-  Tuesday, September 29, 2026
-  Wednesday, September 30, 2026
-  Monday, October 5, 2026
-  Tuesday, October 6, 2026
-  Wednesday, October 7, 2026
-  Thursday, October 8, 2026
-  Friday, October 9, 2026
-  Saturday, October 10, 2026

 **HOURS OF OPPORTUNITY: 8 A.M. TO 3 P.M.**

-  A tractor and operator will be on-site to load asphalt chips.
-  Tribal Members picking up asphalt chips should bring a trailer to the lower dirt lot located on the delivery road.
-  A Release of Liability must be signed prior to pick-up or delivery.
-  **TRIBAL IDENTIFICATION IS REQUIRED AT PICK-UP TIME.**

### ELDER ASSISTANCE

-  Elders living within a 75-mile radius may request delivery.
-  All other Tribal Members are responsible for making their own pick-up arrangements.

 Elders requiring assistance contact:  
**John Saucedo, Director of Public Works**  
☎ (559) 760-7667 | ✉ [jsaucedo@chukchansi-nsn.gov](mailto:jsaucedo@chukchansi-nsn.gov)

PICAYUNE RANCHERIA OF THE  
CHUKCHANSI INDIANS

# CONSTITUTION WORKSHOP

Join us for a **Constitution Workshop** focused on review and discussion of our history.

This session will provide an opportunity to review key provisions, clarify language, and consider potential updates reflecting our needs and values as a community.



October 3, 2026  
4:00 - 6:00 PM



Butler Building  
711 Lucky Lane



**SEATING IS LIMITED. RSVP REQUIRED.  
SCAN THE QR CODE TO RSVP**



SAVE THE DATE  
OCTOBER 9th

# YOUR PRESENCE MATTERS

**BE PRESENT • STAND TOGETHER • SHOW YOUR SUPPORT**

Picayune Rancheria of the Chukchansi Indians  
v. The Chair of the National Indian Gaming Commission; United States  
National Indian Gaming Commission; North Fork Rancheria of Mono Indians;  
Red Rock Resorts, Inc.



**FREE CHARTER BUS  
TRANSPORTATION  
FOR TRIBAL MEMBERS**



Priority seating is reserved  
for Elders  
Remaining seats will be  
available to Tribal Members



**PICK-UP & DROP-OFF**  
**CHUKCHANSI GOLD RESORT &  
CASINO BUS DEPOT (Near Parking Garage)**

Departs from the Casino at 11:00 AM

**TAKES YOU TO**  
**ROBERT E. COYLE UNITED STATES COURTHOUSE**

2500 Tulare Street  
Fresno, CA 93721  
Courtroom 6, 7th floor  
Trial time 1:30 PM

**RSVP in ADVANCE**

Alexis Gonzales  
559-795-4195 Ext. 2050  
[agonzales@chukchansi-nsn.gov](mailto:agonzales@chukchansi-nsn.gov)

## CALIFORNIA FEDERAL COURT CODE OF CONDUCT

|  |                                                                                       |
|--|---------------------------------------------------------------------------------------|
|  | Valid state or government-issued photo ID required                                    |
|  | Dress respectfully and appropriately                                                  |
|  | Seating is limited, first come, first served                                          |
|  | No political or advocacy buttons, pins, campaign attire, slogans, or protest graphics |
|  | No signs, banners, posters, or placards                                               |
|  | No disruptive outbursts, clapping, gestures, or demonstrations                        |
|  | Cell phones must be turned off and put away                                           |



Please join us for a  
Family Night of

# HALLOWEEN EVENT

OCTOBER 18TH  
3 - 6 PM

Trunk or Treating, Costume Contest,  
Games and More...

Contest Ages: 0-4, 5-9, 10-14, 15-17, & Adults

Please RSVP to join the event!

Coarsegold Village, 93614



For more info, please contact:

CELEBRATIONCOMMITTEE@CHUKCHANSI-NSN.GOV





# CVIH Medication Delivery

CVIH has a brand-new service that would deliver medications to qualifying patients in the Fresno/Clovis Area.

- Native American Patient of Central Valley Indian Health.
- Medications need to be picked up from a CVIH Contracted Pharmacy.

To see if you qualify call the Outreach Department at 559-299-2634.



# Getting the Most Out of Parent-Teacher Conferences

## Tips from the PRCI Academic Advisor

Greetings,

As we enter the fall months, Parent-Teacher Conferences (PTC) season is upon us! Some school districts may have already held conferences in September, while others may hold them twice throughout the school year.

Parent-teacher conferences are a valuable opportunity to learn how your child is doing academically, socially, and emotionally. Having participated in these conferences for eight years, both as a parent and as a General Education and Special Education Teacher, I have found that there is always something valuable to take away from the experience.

Regardless of your child's grade level or educational placement, I encourage all parents and guardians to take advantage of this opportunity. Here are a few tips to help you get the most out of your child's conference:

- 1) For students in TK – 6th grade, consider making alternative arrangements during the conference when possible. Conversations may include areas where your child is struggling or needs additional support, and hearing these discussions can sometimes be discouraging for younger students. If your child must attend, consider bringing headphones, a book, or another quiet activity while the adults talk.
- 2) For students in grades 7-12, consider including them as active participants in the conference. Giving students a voice in conversations about their education can help them develop responsibility, self-advocacy, and ownership of their academic goals.
- 3) Holding a PTC and an IEP Meeting at the same time to be more efficient is not recommended for 2 reasons:
  - a. Teachers have a lot of PTC meetings that week and an IEP cannot be done effectively within the short time frame; which is normally 15-30 minutes.
  - b. Teachers want to talk with you private 1-on-1 without the input of others and parents can let their guard down easier.
- 4) Keep the discussion focused on what the student can do. Do not get into a debate about what the school or student is doing wrong but on how we (parent and school) can work together to bridge any gap(s) in the student's education.
- 5) Finally, please remember that your child's teacher(s) cares about your child, their education, and wants to see them succeed as much as you do. If the teacher makes recommendations, they are not remarking on your parenting style, nor do they think you an inadequate parent.

Sincerely,

Lane Greathouse, Academic Advisor  
lgreathouse@chukchansi-nsn.gov



# Nooch'o ?on ?ama? The Boys and Girls Club yo?makeeta?an xo?

The Education Department is wishing you a cozy October filled with warm beverages, fuzzy blankets, and the joys of the season.

### Impact Teen Drivers & Red Ribbon Week

During the month of October, our Boys and Girls Club will welcome Impact Teen Drivers, a nonprofit organization dedicated to promoting traffic safety and preventing teen injuries and fatalities caused by reckless and distracted driving.

The presentation will be divided into two age groups: Middle/High School students and Kindergarden through 5th grade students. This will allow the information to be presented at an age-appropriate level and give youth an opportunity to learn about safe choices alongside their peers.

During the last week of October, we invite all Boys & Girls Club members to participate in Red Ribbon Week. Staff have planned a variety of educational and engaging activities focused on healthy choices, including healthy eating, physical activity, resisting peer pressure, and building leadership skills. These activities are designed to bring our youth together while encouraging positive decision-making and healthy lifestyles.

### November 4 - Jump-A-Thon & Open House

On November 4, 2026, our Boys and Girls Club will host its first Jump-A-Thon, followed by an Open House from 5:00 - 6:30 PM.

The Jump-A-Thon gives family, friends, and community members an opportunity to sponsor a Club member by pledging a donation for each jump completed or by making a flat donation. Prizes will be awarded to participating youth who complete the most jumps.

We sincerely thank our families and community members for supporting our Club. All donations directly support our youth by helping provide academic supplies, meals, STEM projects, educational field trips, and other essential resources. Your support helps us continue providing safe, enriching, and supportive environment where our Club members can learn, grow and thrive.

For More Information Contact:  
Jackleen Barela  
Activities Coordinator  
jbarela@chukchansi-nsn.gov  
559-580-6750





### Our Boys and Girls Club

Our students have been doing an amazing job keeping up with their classroom responsibilities both at school and at the Boys & Girls Club. This year, we created a job chart that gives each student the opportunity to participate in a designated job and earn Boys & Girls Club Bucks. The occupation titles include Gardener, BGC Aide, Clean Up Crew and Computer Monitor.

Each participant receives their BGC Bucks on a weekly basis, based on their completed responsibilities. Students can save their earnings and spend them at our Club Store, which is available each month in our classroom

We would also like to share that our youth have put in the time, effort, and care needed to keep the plants and trees at our site healthy. Their hard work and dedication have produced beautiful results in our garden, so far we have Watermelons, Sunflowers, Strawberries and Sage flourishing.



### Academic Excellence

We are proud to recognize several of our Boys and Girls Club members who have received positive academic recognition from their teachers and school staff.

Chaunceya Williams is being recognized for earning an A in her 8<sup>th</sup> grade History class.

Hunter McCombs has been working hard in 4<sup>th</sup> grade, earning an A and two B's on his spelling tests, while also maintaining an A in Math.

Ruby Mendonza and Jordan Nava, both in 3<sup>rd</sup> grade, are being recognized for their positive attitudes, perseverance, and willingness to learn, even when faced with challenges. Their teacher has spoken highly of their motivation and continued effort in the classroom.

We are incredibly proud of these students and all of our Boys and Girls Club members.

Each day, we see our youth working hard, overcoming challenges, and continuing to grow academically and personally. Keep up the good work!





## Boys & Girls Club Activities



Above: Students created an egg-safe container for our Egg-Drop Challenge. The Goal of this challenge was to create a container that could survive a 10ft fall.



Above: Students created their own water filtration systems out of water bottles, charcoal, sediments and cotton balls.



Above: Pax from our Language and Culture Department is playing Xap'il Baabas (Hot Potato) with our youth.



Above: Students created Oobleck and learned about its unique properties. This cornstarch mixture can behave like both a solid and a liquid.





# FINANCIAL LITERACY

"Financial Knowledge for Every Generation"



**BUTLER  
BUILDING**



**STARTS AT  
6pm- 7:30pm**



**ALL ARE WELCOME  
JOIN US**



**Hosted By:**

**Community  
West  
Bank**

**Marlena Ledgerwood**

Banking Center Specialist,  
Community West Bank

## October 16, 2026 - Protecting Your Money & Identity

Learn how to safeguard your finances and personal information from fraud and identity theft. This session covers common scams, safe online and banking practices, how to protect sensitive information, and what to do if your identity is compromised. Gain practical steps to keep your money secure and your identity protected.



**Liz Salas**

Vice President,  
Business Banking Officer  
Community West Bank

For sign-ups contact: Judy Lynn Lewis  
[jlewis-director@chukchansi-nsn.gov](mailto:jlewis-director@chukchansi-nsn.gov) | 559-760-6528



# ELDERS DEPARTMENT



## HAPPY OCTOBER

Happy October from the Elders Department! We are so excited to share our updates from our past, present, and future events. We hope all those who celebrate have a safe Halloween and none-the-less have a great month. Please stay on the look out for constant contacts and updates from the elders departments.

## SACRED CIRCLE

Sacred Circle has had some amazing events and crafts. We recently took the Elders to the Jones store for some much-needed sunshine, along with lunch and dessert. Last month we did Pine Nut Jewelry with Sally Jo. This month we will be making Shawls. In November, we will be making Beaded Jewelry with our Elders department staff. We do have homemade meals on Wednesdays. Join us for good food and good company!



## EVENTS & MORE

In September we went on an absolutely amazing elders trip to the San Diego Zoo! Our elders had so much fun at the zoo as well as staying at the Sycuan Casino Resort. Pictures are soon to come! Also please keep an eye out for more details about our Christmas event.

HEATHER AIREY  
CELL: 559-676-9299  
HAIREY@CHUKCHANSI-NSN.GOV

ALEXIS GONZALES  
CELL: 559-580-8639  
AGONZALES@CHUKCHANSI-NSN.GOV



# SEPTEMBER SACRED CIRCLE



ELDERS DEPARTMENT



# JONES STORE



ELDERS DEPARTMENT

# FREE DROP-OFF EVENT BULKY WASTE, E/WASTE

LOCATION: **Outback Industrial Way, O'Neals**

## ✓ ACCEPTED BULKY WASTE

- Tables • Chairs • Sofas • Recliners
- Dressers • Desks • Stoves
- Washers • Dryers • Water Heaters
- Appliances • Electronics
- Mattresses • Box Springs

LIMIT OF 4 BULKY ITEMS PER HOUSEHOLD

LIMIT OF 1 FRIDGE

## ✓ ACCEPTED E/WASTE ITEMS

- Computers & Components
  - Mobile Devices  
(Phones, Tablets, iPads, etc.)
  - Monitors & Displays
  - Networking & Telecom  
(Routers, Phones, Faxes, etc.)
  - Office Equipment  
(Printers, Calculators, Projectors, etc.)

**Saturday  
November 7th  
8:00am - Noon**

## ✗ NOT ACCEPTED

- Household Waste
- Gas Cylinders
- Commercial Waste
- Chemicals or Liquids
- Garden Waste • Car Parts
- Treated Wood • Asbestos
- Sewage/Sludge
- Liquid Waste
- Hot Tubs
- Pool Tables
- Hazardous Waste
- Construction Waste
- All Batteries
- Tires \*No longer accepted at this event



**This free event is only for  
Madera County residents**  
Proof of residency will be checked  
at the entrance. Items from  
businesses will not be accepted.

**Call (559) 683-4680** for more information  
[www.emadcodisposal.com](http://www.emadcodisposal.com) • [emadcorecycling@gmail.com](mailto:emadcorecycling@gmail.com)



*"Serving the Mountain  
Community for over 50 years"*

**EMADCO**

## Environmental Protection Agency (EPA) & Tribal Historic Preservation Officer (THPO) Departments Happenings:

### **Environmental Protection Agency (EPA) & Tribal Historic Preservation Officer (THPO) Departments Happenings:**

THE EPA/THPO Department participated in many assignments in the Month of September and is looking forward to accomplishments in October. The following is a brief discussion of happenings in this Department:

EPA: Staff attended the Madera/Chowchilla and Coarsegold Resource Conservation Districts Local Working Group meeting, where they had the opportunity to provide a presentation, connect with local members, and discuss potential opportunities for future cooperative projects and partnerships.

New connections were established with representatives from CAL FIRE, the U.S. Natural Resources Conservation District, Madera County Public Works and Water Resources departments, and several other organizations focused on agriculture, conservation, and range management.

EPA Staff has been working with Finance in developing the 2027 Budget for both THPO and EPA as well as wrapping up expenditures for Fiscal Year 2026. We expect and are obligated to reconcile our Grant Funding in October 2026.

The EPA Director had the pleasure of meeting with other PRCI Departments on September 8 and 9, 2026, to collaborate on projects with like interests and to formulate planning for the future.

EPA Specialist participated in three training courses in the month of August and September 2026:

August 12 was the Environmental Photographic Interpretation Center (EPIC) webinar to learn how remote sensing and geographic imagery tools are used in emergency responses. This EPIC tool provides remote sensing and aerial photographic analysis to support EPA investigations and research.

On August 20, 2026, staff participated in the Clean Water Workgroup, where a grant specialist provided an overview of Indirect Costs (IDC) and how they apply to grant funding.

Costs are incurred for a common/joint purpose, benefiting more than one cost objective and not readily assigned to one cost category without disproportionately charging them to it. These costs benefit the grant but are not directly or solely related to it. There are different types of negotiated indirect rates, the most common are fixed with carry forward and provisional. The key point taken away from this webinar was that an indirect cost rate agreement (ICRA) is negotiated with the recipient's cognizant agency every year.

September 2nd, 2026; was the Regional Tribal Operations Committee (RTOC) Summer Session. Staff participated in the Clean Water Act (CWA) Water Quality Reporting Training which included reporting requirements on assessment reporting and they used a tribe example of the monitoring equipment used and how they upload and keep track of the information using the EPA tool "Water Quality Exchange (WOX)" for water analytical results.

EPA Specialist met via zoom meeting with Tyler the editor with Backstory Creative to discuss the final editing with our tribal elders' interviews for our project with the California State on Climate Extreme/Vulnerabilities that pertain to our territory which affects our Chukchansi Tribal people who live and reside in Madera County.

Please see the flyer for an event that our local disposal company EMADCO is holding for our Madera County Community for FREE DROP-OFF EVENT BULKY WASTE, E/WASTE. Let's do our part in disposing of bulky and electronic waste (E-Waste) safely and properly.

## **THPO:**

THPO Staff have been working on setting up the office and streamlining the office regarding interfacing with other agencies, PRCI Departments, and PRCI Council to develop a more cohesive communication stream with ongoing meetings and incoming mail. We have also attended several meetings including The working group with the Seven Yosemite Tribes, and The U.S. Park Service, as well as attending the Native American Graves Protection and Repatriation ACT, (NAGPPRA), coalition meetings for the five Yokuts Tribes.

# Housing Department

Dear Tribal Members,

As we welcome the fall season, we'd like to share a few important updates and program information from the Chukchansi Indian Housing Authority.

## Office Location

The Chukchansi Indian Housing Authority is located at 49260 Chapel Hill Dr. Oakhurst, CA 93644. Please check in with Tribal Office Security before entering our office.

## Tenants

Rent is due on the first of every month, with a five-day grace period. On the seventh day (7th) day of the month, a \$25 late fee will be assessed, and you will be in default. Rent can be mailed to the address below or dropped off at any 2 of our drop box locations. One drop box is located at the Grandmother's Village Clubhouse, and the other is located in front of the Tribal Office building. Both boxes are checked daily.

## Air Filter Maintenance

As the weather changes, we encourage all members to check and replace their air filters as needed. Proper air filter maintenance can improve the efficiency of your HVAC system and help maintain good indoor air quality.

## Housing Programs

### Emergency Assistance Program:

Qualified low-income Tribal Members can receive assistance through our Emergency

Assistance program. This is a federally funded program through the Housing and Urban Development ("HUD") Indian Housing Block Grant ("IHBG"). Therefore, applicants must meet the income guidelines of 80% percent of median income.

### Homeowners can receive assistance under this program with:

- Refrigerator (up to \$1,500)
- Range/Oven (up to \$1,500)
- Wood/Pellet Stove (up to \$2,500)
- Utilities Past Due (up to \$1,000)
- Hazardous Electrical (up to \$5,000)
- Fire Damage (up to \$5,000)
- Furnace (up to \$5,000)
- Air Conditioning/Swamp Cooler (up to \$5,000)
- Septic Replacement/Repair (up to \$5,000)
- Well Repair and/or Water Shortages (up to \$5,000)
- Water Quality (up to \$5,000)
- Emergency Plumbing (up to \$5,000)
- Structural Emergency Assistance (up to \$5,000)
- Past Due Mortgage (up to \$5,000)
- Utilities (up to \$1,000)

| 2026 Median Family Income \$106,800 |          |           |           |           | United States |           |           |           |
|-------------------------------------|----------|-----------|-----------|-----------|---------------|-----------|-----------|-----------|
|                                     | 1 Person | 2 Persons | 3 Persons | 4 Persons | 5 Persons     | 6 Persons | 7 Persons | 8 Persons |
| 80%                                 | \$59,850 | \$68,400  | \$76,950  | \$85,450  | \$92,300      | \$99,150  | \$106,000 | \$112,800 |
| 100%                                | \$74,760 | \$85,440  | \$96,120  | \$106,800 | \$115,344     | \$123,888 | \$132,432 | \$140,976 |

## **Non-Homeowners can receive assistance under this program with:**

- Past due rental payments - (up to \$2,500) - For Tribal Members who rent from landlords other than the Chukchansi Indian Housing Authority and are not paying over 30% of their adjusted verifiable income.
- Utilities - (up to \$1,000) - Utility bill must be in applicants' name and must provide lease as proof of address.
- Move-In assistance - (up to \$2,500) For Tribal Members who rent from landlords other than the Chukchansi Indian Housing Authority and are not paying over 30% of their adjusted verifiable income.
- Emergency housing assistance (homeless)

## **Down Payment Assistance:**

The PRCI Housing Department will help with up to \$15,000 Down Payment Assistance. The Down Payment Assistance Program is specifically designed to increase the availability of affordable housing by addressing homeownership on several levels. Combining the Chukchansi Indian Housing Authority IHBG funds with private first mortgages, thereby multiplying many times over native families that are assisted with the Chukchansi Indian Housing Authority resources.

If you have any questions or would like to learn more about the housing programs offered by the Chukchansi Indian Housing Authority, please don't hesitate to call us at 559-412-5590.

We're here to support you and your housing needs. If you have any other questions or concerns, please feel free to reach out to us.

Sincerely,

Chukchansi Indian Housing Authority  
housing@chukchansi-nsn.gov

## **Contact Information**

### **Melissa Hammond**

Interim Housing Director  
(559) 580-3737  
mhammond@chukchansi-nsn.gov

### **Dustin Monthei**

Maintenance Supervisor  
(559) 760-6976

### **Valerie Appling**

Administrative Assistant  
(559) 580-2111  
vappling@chukchansi-nsn.gov

### **Eddie Flores III**

Maintenance Worker  
(559) 948-0048

## **Office Number:**

(559) 412-5590

## **Physical Address:**

49260 Chapel Hill Drive, Oakhurst, CA 93644

## **Mailing Address:**

P.O. Box 2246 Oakhurst, CA 93644

## Welcome to Our New Employees

We are pleased to welcome our new employees to the PRCI organization. Each brings valuable experience, fresh perspectives, and unique strengths that will contribute to our mission and continued growth.

In this issue, we invite you to get to know our newest team members through their photos and brief personal introductions. Please join us in giving Danielle Ruiz and Antonio Ramirez a warm welcome to PRCI!



### Danielle Ruiz

Hello! My name is Danielle Ruiz, and I am a Social Work Graduate Student with the University of Akron. I completed my Bachelor of Science at

the University of California, Davis in Human Development with an emphasis in Health and Wellbeing and a Minor in Anthropology with an emphasis in Global Human Health. I have worked in a range of positions that support the well-being of the individual, families and communities. At UC Davis, I worked as a Student Advocate supporting students through the Judicial Affairs Process. I also worked with the Sexual Violence Prevention office as a Prevention Education Intern, conducting outreach and education on healthy

boundary setting. As a Clinical Intern I had the opportunity to work with Adults with Intellectual and Developmental Disabilities through psychosocial rehabilitation.

I am honored to serve the Picayune Rancheria of the Chukchansi Indian Community as the MMIP-Care Coordinator through the Social Services Department.



### Antonio Ramirez

Hi! My name is Antonio Ramirez, and I'm proud to be a part of the Public Works Department. Outside of work, Antonio is an avid coin collector and enjoys spending quality time with his family.

Some of his favorite activities include camping and attending school sporting events with his children. We are excited to have Antonio join the PRCI team and look forward to the experience and contributions he will bring to the organization.





TRIBAL SOVEREIGN NATION

Picayune Rancheria of the

## CHUKCHANSI INDIANS

JOIN OUR TEAM

## TEMPORARY POSITION POOL

One application. Ongoing short-term work across the Tribal Government and its enterprises — and a real path to a permanent job.

PAY

**\$17.00 – \$25.00 / hour**

Depending on experience

SCHEDULE

**Part-time & on-call**

Hours vary by assignment

PATH

**Temp-to-hire**

Get seen for permanent openings

Chukchansi Tribal Member preference does apply to all employment opportunities.

### CURRENT TEMPORARY OPENINGS

**Temporary Administrative Support** Front-office coverage, filing, data entry, and project support

**Temporary Driver / Delivery** Transport, deliveries, and errands for tribal programs

**Temporary / Seasonal Public Works Tech** Grounds, facilities, and seasonal project support

01

#### Apply once

One application puts you in the pool for every temporary opening.

02

#### We reach out

HR contacts you when an assignment fits your skills and availability.

03

#### You decide

Schedule, length, location, supervisor, and pay rate are set before you accept.

Placement in the pool does not guarantee a minimum number of assignments or hours.

### APPLY

[chukchansi-nsn.gov/careers](http://chukchansi-nsn.gov/careers)

QUESTIONS

Tribal Office

(559) 412-5590

hrdept@chukchansi-nsn.gov

HUMAN RESOURCES

49260 Chapel Hill Drive

Oakhurst, CA 93644

Mon-Fri, 8:00 AM – 4:30 PM



SCAN TO APPLY

Dawhalshitwishxa may' Yokooch'i

Let's work together for the benefit of The People

PICAYUNE RANCHERIA  
OF THE CHUKCHANSI INDIANS

# Job Search WORD FIND

The right  
opportunity  
is out there —  
find it!



FIND THE WORDS • BUILD YOUR SKILLS • CREATE YOUR FUTURE

R E S U M E T J O B S A  
I N T E R V I E W P K F  
E M P L O Y E R A G O A  
S K I L L S T U D Y C D  
C A R E E R G O A L X M  
A P P L Y C M N H R T Q  
R E F E R E N C E B D V  
P O R T F O L I O J O B  
N E T W O R K K L M P Q  
T R A I N I N G G Z F S  
O P P O R T U N I T Y L  
P R E P A R E K B C V T

## Word List

- RESUME
- INTERVIEW
- EMPLOYER
- SKILLS
- CAREER
- GOAL
- APPLY
- REFERENCE
- PORTFOLIO
- NETWORK
- TRAINING
- OPPORTUNITY
- PREPARE
- JOBS

Words can be found  
forward, backward,  
up, down and  
diagonally!



## Career Tip of the Month

### Keep your resume updated!

Make sure your contact information, work experience, skills and education are current. Tailor your resume to the job you want — it helps you stand out!

## HR Quick Challenge



What is one thing you should do before applying for a job?

- A. Update your resume and skills.
- B. Wait to get the job description.
- C. Only apply to jobs you've heard about.

Take a moment to think about it!

YOUR SKILLS • YOUR EFFORT • YOUR NEXT OPPORTUNITY



## Gewwishtaw October (time to meet each other)

**Yolowne? may'**  
we will be gathering

### Community Sweat

October 16, December 18 at  
Hawkins Valley Time (6:00pm)

### Women's Sweat

October 3, November 21,  
December 12 at Hawkins  
Valley Time (7:00pm)

### Language/Culture Updates

Save the Date! Join us on Saturday, October 17, 2026, from 8:00 am to 6:00 pm at Camp Oakhurst for our 3rd Annual Tribal Holiday, Chukchansi?in Hayil (Chukchansi Day)! A day of celebration, culture, community, and connection. Please sign up to participate in the Tortilla Competition (Ages 18 and up) and Bike Rodeo (ages 6-12) Contact The Housing department to sign up by October 2.

Keep an eye out for our series of events of Land to Hand workshops focus on teaching how to gather and create your very own clapperstick, in a culturally grounded way.

**Contact us: [Language@Chukchansi-nsn.gov](mailto:Language@Chukchansi-nsn.gov)  
(559) 721-4410**

## Chukchansi?in Hayil



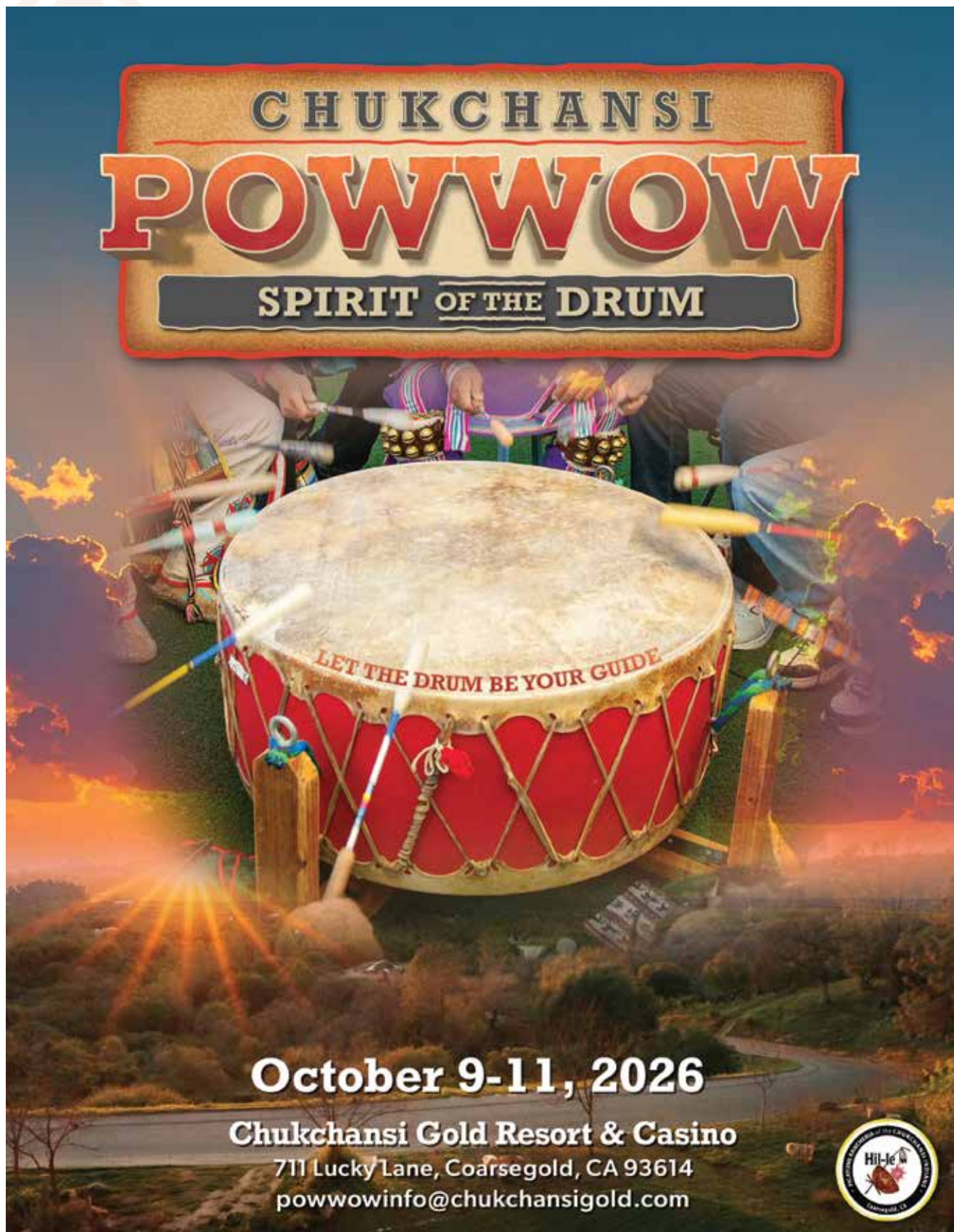
Chukchansi?in Hayil 2026  
gathering will be held on  
**October 17th!**



**Language/Culture Gather & Bead**



Here are some pictures of our bead day .



**CHUKCHANSI**  
**POWWOW**  
**SPIRIT OF THE DRUM**

LET THE DRUM BE YOUR GUIDE

**October 9-11, 2026**  
**Chukchansi Gold Resort & Casino**  
711 Lucky Lane, Coarsegold, CA 93614  
[powwowinfo@chukchansigold.com](mailto:powwowinfo@chukchansigold.com)





The poster features a background image of a handgame being played. At the top, there is a decorative border of black and white triangles. In the top left corner is a circular logo for the 'Hil-le' organization. In the top right corner is the 'CHUKCHANSI GOLD RESORT & CASINO' logo. The main title 'Chukchansi Handgame 2026' is prominently displayed in the center. Below the title, the dates 'October 9-11 2026' are shown in a large, bold font. The location 'Chukchansi Gold Resort & Casino, 711 Lucky Ln. Coarsegold, CA 93614' is listed below the dates. The poster is divided into sections for Friday, Saturday, and Sunday, each detailing the events and entry fees. A 'Tournament Director' box is located at the bottom left.

# Chukchansi Handgame 2026

**October 9-11 2026**  
**Chukchansi Gold Resort & Casino**  
 711 Lucky Ln. Coarsegold, CA 93614

**Friday**  
**Best Hider**  
 -Entry Fee \$20  
 \$500 + ENTRY FEE  
 -Before Tournament

**YOUTH SHOOTOUT**  
 -Before Tournament  
 TBD  
 VS  
 TBD

**BONE HOG TOURNAMENT**  
 -Entry Fee \$50  
 Reg: 6PM-8PM  
 1<sup>st</sup> \$2,500-  
 2<sup>nd</sup> \$1,500-  
 3<sup>rd</sup> \$750-

**Tournament Director:**  
**Sam Lawhon (559)999-6983**

**Saturday**  
**Best Hider**  
 -Entry Fee \$20  
 -Before Tournament  
 \$500 + ENTRY FEE

**YOUTH TOURNAMENT**  
 -Entry Fee \$75  
 -Registration 10AM- 12PM  
 1<sup>st</sup> \$1,500-  
 2<sup>nd</sup> \$1,000-  
 3<sup>rd</sup> \$750-  
 4<sup>th</sup> \$500-

**MAIN TOURNAMENT**  
 -Entry Fee \$150  
 Reg: 12PM-2PM  
 1<sup>st</sup> \$20,000-  
 2<sup>nd</sup> \$10,000-  
 3<sup>rd</sup> \$7,500-  
 4<sup>th</sup> 5,000-

**Sunday**  
**Best Hider**  
 -Entry Fee \$20  
 \$500 + ENTRY FEE  
 -Before Tournament

**SUNDAY SHOOTOUT**  
 Starts @ 1PM  
 TBD  
 VS  
 TBD

**4-MAN TOURNAMENT**  
 -Entry Fee \$100  
 Reg: 11AM-1PM  
 1<sup>st</sup> \$2,500-  
 2<sup>nd</sup> \$1,500-  
 3<sup>rd</sup> \$750-



# RISE ABOVE THE INFLUENCE

PICAYUNE RANCHERIA OF THE CHUKCHANSI INDIANS SOCIAL SERVICES DEPARTMENT  
PRESENTS:

**'CATCH MY BREATH -THE TRUTH ABOUT VAPING'**

1-DAY-2 HOUR COURSE FOR TRIBAL YOUTH 12-17

**MUST RSVP**

**You will always have a choice.  
Learn to make the right one!**

Upcoming Dates:

December 9, 2026

March 10, 2027

June 9, 2027

September 8, 2027

December 8, 2027

4:00pm-6:00pm

SPACE IS LIMITED TO 6 PARTICIPANTS PER  
GROUP  
INDIVIDUAL CLASS CAN BE SCHEDULED  
UPON REQUEST



For More Information Contact: Summerlynn Leonard, Substance Abuse Prevention Counselor  
559-760-6189 or email: [Sleonard@chukchansi-nsn.gov](mailto:Sleonard@chukchansi-nsn.gov)  
Social Services Office:  
49063 Road 426 Suite H, Oakhurst, CA 93644

**CATCH**  
MY BREATH



PRCI TOBACCO  
Outreach &  
Education  
PROGRAM  
KEEP TOBACCO SACRED



**Dinner & Childcare Provided**  
**Please contact 48 hours in advance if childcare is needed**



“Galjin may’, Yet’ may’!”  
“We are many, We are one!”

# **FAMILY SUPPORT GROUP**

**EVERY THURSDAY 5:00PM-6:30PM**



**Healing Families, Help Heal Generations**

**Location: 49063 Rd 426**  
**Suite C**  
**Oakhurst, CA 93644**

**For more information contact the PRCI- Social Services Department:**

**Summerlynn Leonard, CADC II**

**559-760--6189 or**

**email : [Sleonard@chukchansi-nsn.gov](mailto:Sleonard@chukchansi-nsn.gov)**

# Healthy Relationships



## How can I recognize healthy relationships?

We all have many different relationships in our lives including friends, family, teachers, classmates, and more! We should try to keep healthy relationships and recognize signs of unhealthy relationships. Here are some qualities of healthy and unhealthy relationships between two people.

### HEALTHY RELATIONSHIP

#### Boundaries

- You can say "No" with our fear or guilt.

#### Honesty

- You can share your feelings and thoughts with one another without worry or fear.

#### Respect

- You listen and accept each other's opinions, friends, and interests.

#### Physical safety

- You feel safe with each other. You are not scared of being hurt.

#### Independence

- You have friends and hobbies outside of their relationship.

### UNHEALTHY RELATIONSHIP

#### Control

- Someone makes all the decisions and is demanding.

#### Dishonesty

- Someone lies or hides things from the other person.

#### Physical abuse

- Someone slaps, hits, grabs, or shoves the other person.

#### Disrespect

- Someone makes fun of the other person's feelings, thoughts, and opinions.

#### Dependence

- Someone makes threats to do something drastic if the relationship ends.

It is important to communicate openly and honestly in relationships to find solutions to problems. However, physical, emotional, or verbal abuse are **never okay** in relationships and can include:

- being hit, slammed into something, or being injured by an object or weapon
- when a partner makes threats
- insulting or humiliating their partner
- constantly monitoring or checking in on their partner

If you or someone you know is experiencing abuse in a relationship, you are not alone. There is help available. Seek help from a trusted adult or contact Summerlynn Leonard (559)760-6189, [Sleonard@chukchansi-nsn.gov](mailto:Sleonard@chukchansi-nsn.gov)



**ENROLL NOW**

**i  
MATTER**

**GANG & DRUG PREVENTION**

**@PRCI**

**Join Our 12-Week Gang and Drug Prevention Program!**  
Are you ready to make a positive change in your life? Our comprehensive 12-week program is designed to educate, empower, equip you with the knowledge, skills to resist gang involvement, vaping and drug abuse. Each week focuses on critical topics and practical strategies to help you build a healthier, safer future.

**Location: 49063 Road 426 Suite C  
Oakhurst, CA 93644**

**Social Services Department Presents:**  
**12-Week Course for Chukchansi Tribal Youth  
12-17yrs. old**

**Mondays  
3:00pm-4:00pm**

**Register ASAP**  
**Contact Tribal Social Services:**  
**Facilitator: Summerlynn Leonard (559)760-6189**  
**or email: [Sleonard@chukchansi-nsn.gov](mailto:Sleonard@chukchansi-nsn.gov)**

**PRCI YORBA LINDO  
Outreach &  
Education  
PROGRAM  
(559) 760-6189**

**INDIGENOUS PEOPLE**



**MMIP / Domestic Violence Safety:  
What Can We Do to Protect Ourselves**

**Trust your Instincts:**  
*If something feels wrong, take it seriously  
Don't dismiss concerns, better safe than sorry.  
Report all concerning behaviors or situations.*



**Have a Safety Plan:**  
*Know who you can call in and emergency.  
Share your location and plans with those you trust.  
Establish check-ins!  
Keep important numbers accessible.*

**Know the warning signs:**  
*Sudden changes in behavior or relationships.  
Isolation from others.  
Controlling or threatening partners.  
Someone suddenly unreachable or missing.*



**If someone goes missing:**  
*Report them immediately! Do not wait 24-48hrs.  
Contact local law enforcement, give as much information as possible.  
Notify family, the Tribe, MMIP resources.  
Get Feather alert onto social media.*

**Community Response Matters**  
*Share only verified information.  
Respect the families wishes and privacy.  
Watch out for one another.  
Help connect families to all resources available to them.*

**For more information contact:**  
**Summerlynn Leonard**  
MMIP/DV Advocate  
**Sleonard@chukchansi-nsn.gov or**  
**(559) 760-6189**



## MMIP: WHY IT MATTERS TO NATIVE COMMUNITIES

MMIP stands for Missing and Murdered Indigenous People, this includes women, girls, men and relatives.

For Native Americans, MMIP is much more than just an acronym. It represents our loved ones who have gone missing or were murdered and those whose stories were ignored for far too long. Many Native families have had little help finding their missing relatives and too many cases were not taken seriously.

We want to help change that.

MMIP is connected to our history. Native Americans have faced violence since colonization, forced removals, boarding schools, and the loss of Culture and Tribal Rights. These harms have made our communities more vulnerable to violence.

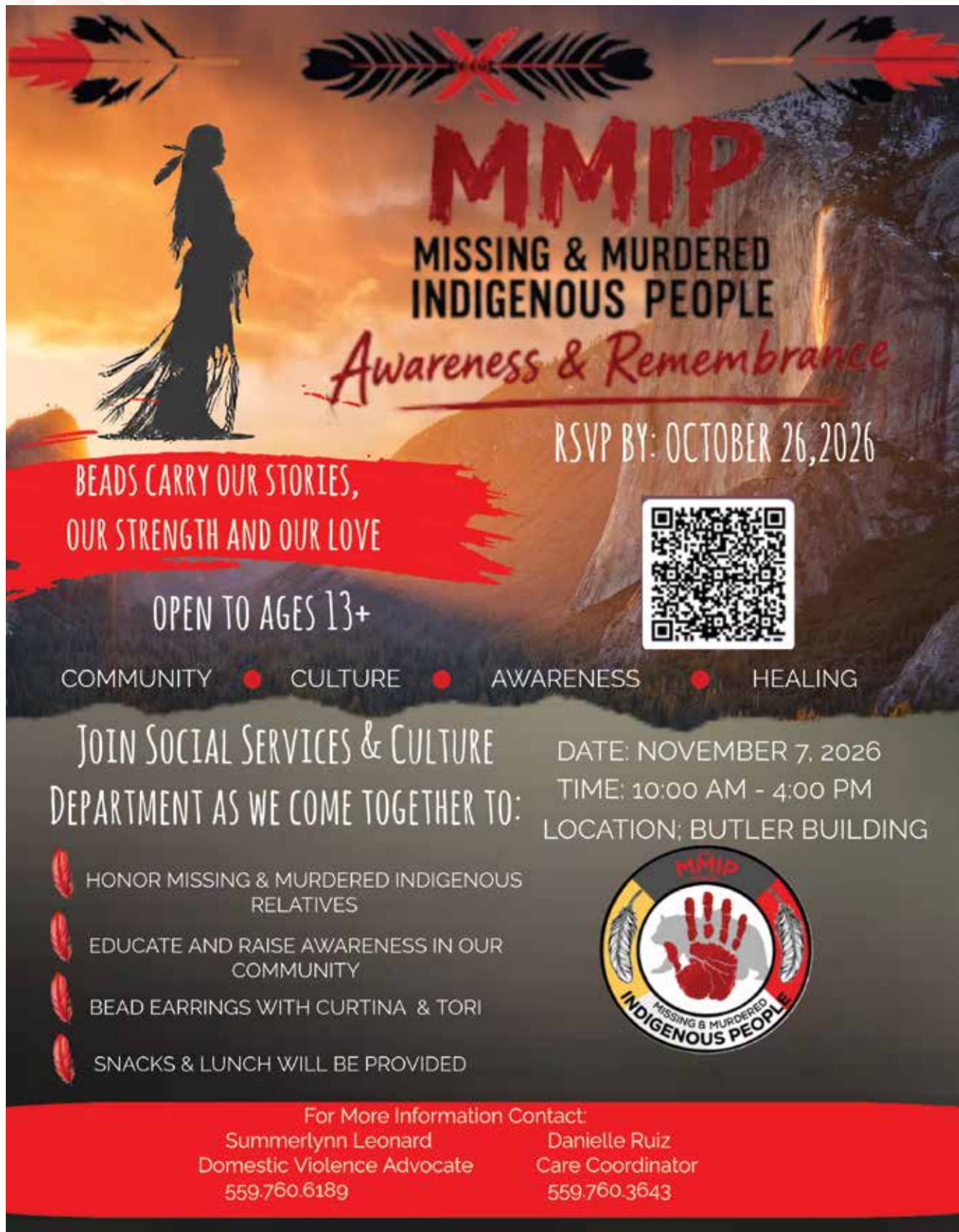
Speaking and learning about MMIP helps to honor those that have been lost.

By attending Vigils, Marches, Healing Circles and wearing red, we support and honor those we have lost and this helps show that our relatives are NOT forgotten. The MMIP movement helps fight for justice, better treatment, better investigations, and stronger, more united communities and that equals greater protection for all Native Americans.



For more information contact:  
Summerlynn Leonard  
MMIP/DV Advocate  
Sleonard@chukchansi-nsn.gov or (559) 760-6189



The poster features a background of a sunset over a mountain range. On the left, a silhouette of a Native American woman in traditional dress stands with her back to the viewer. At the top, three feathers are arranged horizontally, with a red 'X' over the center one. The text 'MMIP' is in large, bold, red letters, followed by 'MISSING & MURDERED INDIGENOUS PEOPLE' in black. Below this, 'Awareness & Remembrance' is written in a red script font. A red banner across the middle contains the text 'BEADS CARRY OUR STORIES, OUR STRENGTH AND OUR LOVE'. To the right of this banner, 'OPEN TO AGES 13+' is written in white. Further right, a QR code is displayed. Below the QR code, the words 'COMMUNITY', 'CULTURE', 'AWARENESS', and 'HEALING' are separated by red dots. The bottom section of the poster is dark grey, containing the text 'JOIN SOCIAL SERVICES & CULTURE DEPARTMENT AS WE COME TOGETHER TO:' followed by a list of activities: 'HONOR MISSING & MURDERED INDIGENOUS RELATIVES', 'EDUCATE AND RAISE AWARENESS IN OUR COMMUNITY', 'BEAD EARRINGS WITH CURTINA & TORI', and 'SNACKS & LUNCH WILL BE PROVIDED'. To the right of this list, the event details are listed: 'DATE: NOVEMBER 7, 2026', 'TIME: 10:00 AM - 4:00 PM', and 'LOCATION: BUTLER BUILDING'. A circular logo for MMIP is also present, featuring a red handprint and the text 'MISSING & MURDERED INDIGENOUS PEOPLE'. At the bottom, contact information for Summerlynn Leonard and Danielle Ruiz is provided.

**MMIP**  
**MISSING & MURDERED  
INDIGENOUS PEOPLE**  
*Awareness & Remembrance*

RSVP BY: OCTOBER 26, 2026

BEADS CARRY OUR STORIES,  
OUR STRENGTH AND OUR LOVE

OPEN TO AGES 13+

COMMUNITY • CULTURE • AWARENESS • HEALING

JOIN SOCIAL SERVICES & CULTURE  
DEPARTMENT AS WE COME TOGETHER TO:

- HONOR MISSING & MURDERED INDIGENOUS RELATIVES
- EDUCATE AND RAISE AWARENESS IN OUR COMMUNITY
- BEAD EARRINGS WITH CURTINA & TORI
- SNACKS & LUNCH WILL BE PROVIDED

DATE: NOVEMBER 7, 2026  
TIME: 10:00 AM - 4:00 PM  
LOCATION: BUTLER BUILDING

For More Information Contact:  
Summerlynn Leonard  
Domestic Violence Advocate  
559.760.6189

Danielle Ruiz  
Care Coordinator  
559.760.3643



The poster features a vibrant background with a sunset sky, silhouettes of Native Americans on a riverbank, and a decorative beaded necklace at the top. The title 'RISE ABOVE' is in large, bold, yellow letters with a black outline, followed by 'YOUTH TOBACCO COALITION' in a similar but smaller font. A QR code and the word 'RSVP' are prominently displayed. The event date and time are clearly stated. The poster lists four topics: 'Make Your Own Medicine Bag' (with a medicine bag icon), 'Keeping Tobacco Sacred' (with a smoking bowl icon), 'Tobacco Advocacy & Education' (with a leaf icon), and 'Community & Youth Connection' (with a group of people icon). It also mentions that lunch will be provided, accompanied by a fork and plate icon. The location and contact information are provided at the bottom. A logo for the PRCI Tobacco Outreach & Education Program is at the bottom center, featuring a dreamcatcher and a 'NO TOBACCO' sign.

# RISE ABOVE

## YOUTH TOBACCO COALITION

**RSVP**



**NOVEMBER 14, 2026 10:00AM - 2:00PM**

Come together to learn ways we can protect the sacredness of tobacco, honor our traditions, and support healthier choices in our community.

|                                                                                                                  |                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
|  Make Your Own Medicine Bag   |  Keeping Tobacco Sacred       |
|  Tobacco Advocacy & Education |  Community & Youth Connection |

 Lunch Will Be Provided 

**Location: Butler Building  
711 Lucky Ln  
Coarsegold, CA 93614**

**More info contact: Curtina Davis 559.948.0138**

 **PRCI TOBACCO Outreach & Education PROGRAM**  
KEEP TOBACCO SACRED



**Key Topics Covered:**

- Understanding Anger
- The Power of Anger
- Defusing Anger by Managing Stress
- Handling Anger Effectively
- Anger and Assertiveness
- Managing Conflict
- Turning Anger into Forgiveness
- When to Take a Break
- Changing Your Thinking
- Emotional Intelligence
- Building Healthy Relationships
- Choosing Behavior Alternatives
- Preventing and Interrupting Aggression
- Accepting Responsibility
- Facing the Consequences of Anger



# YOUTH ANGER MANAGEMENT

## 12-WEEK COURSE



**Tuesdays 3:00PM-4:00PM**

Location: 49063 Rd 426 Suite C  
Oakhurst, CA 93644

Start Date: October 2, 2026

**About the Course:**

- Facilitated by a Certified Anger Management Instructor
- Culturally responsive and trauma-informed
- Open to both court-ordered and voluntary participants



SCAN ME

To register scan QR Code or contact:  
PRCI- Social Services Department  
Summerlynn Leonard 559-760-6189 or  
email: [Sleonard@chukchansi-nsn.gov](mailto:Sleonard@chukchansi-nsn.gov)



# FAMILY GAME NIGHT

HOSTED BY THE  
Social Service Department

**Friday, October 16, 2026**  
6:00pm-8:00pm

**Friday, November 20, 2026**  
6:00pm-8:00pm

**Friday, December 18, 2026**  
6:00pm-8:00pm

A FUN NIGHT WITH

- ✓ Food Provided
- ✓ Raffle Prizes
- ✓ Games For All Ages



Coarsegold Community Center  
35610 CA-41, Coarsegold CA 93614

Curtina Davis  
(559) 948-0138  
cdavis@chukchansi-nsn.gov

# RECOVERY SUPPORT GROUP



"Galjin may', Yet' may'!"

WE ARE MANY, WE ARE ONE!"



**EVERY TUESDAY**  
**ONLINE VIRTUAL MEETING**  
**(ON MICROSOFT TEAMS)**

11:00am-12:30pm

Meeting ID: 244 377 788 80

Passcode: SyJUHP

Open to Tribal Members of the  
Picayune Rancheria of the  
Chukchansi Indians & Native  
American Community



For more information contact the Social Services Department:  
Substance Abuse Prevention Counselor-  
Summerlynn Leonard, CADC II  
(559) 760-6189 or Email: [Sleonard@chukchansi-nsn.gov](mailto:Sleonard@chukchansi-nsn.gov)



## *"Speak Your Truth" Family Group*

*Open to Everyone*

*Survivors healing  
Survivors  
Parents healing  
Parents*



*Family Issues,  
Parenting concerns,  
Domestic Violence,  
Trauma, Depression,  
Grief, MMTP*

*In the circle, we stand as one.  
In the circle, every voice matters. Every story is honored. In the circle, we find  
rest, renewal and healing.*

*Every Wednesday 3:00-4:30pm*

*Location: 49063 Rd 426 Suite C  
Oakhurst, CA. 93644*

*For more information contact the PRCI-Social Services Department:  
Summerlynn Leonard,  
MMTP/Care Coordinator, SA/DA  
559-760-6189 or email: [sleonard@chukchansi-nsn.gov](mailto:sleonard@chukchansi-nsn.gov)*

*Childcare can be provided. Please contact 48 hours in advance to reserve a spot.*

## ☀ Tribal Business Spotlight ☀ Calling All Tribal Business Owners!

🔔 **ANNOUNCEMENT** We invite YOU to share your business with the community!

Whether you're running a food truck, a boutique, a construction company, or a creative studio—your work deserves to be seen, supported, and celebrated.

**Let Membership Know Who You Are!** Help our tribal members discover and patronize your growing establishment. Together, we build a stronger, self-sustaining economy rooted in tradition, innovation, and mutual support.

### Why Participate?

- ✓ Increase visibility within the tribal community
- ✓ Grow your customer base
- ✓ Connect with fellow entrepreneurs
- ✓ Strengthen our economic sovereignty

### How to Share Your Business:

- 📌 Submit your business name, contact info, and a short description
- 📌 Include any social media or website links
- 📌 Send to: [abagdasarian@chukchansi-nsn.gov](mailto:abagdasarian@chukchansi-nsn.gov)

🍂 Let's uplift one another and keep our dollars circulating within the community. Your success is our success!

**Deadline to Submit: The 10<sup>th</sup> of the month Questions?**

**Contact Audra Bagdasarian for more information.**





# Kitty's WAVES OF GRACE

MEMORIAL MAKEUP & COSMETIC CARE

## TRIBAL PRIORITY POLICY

My mission is to provide compassionate, professional, and culturally respectful post-mortem cosmetic care with honor and dignity.

 (559) 606-4261 |  [hello@kittyswavesofgrace.com](mailto:hello@kittyswavesofgrace.com)

 [hellokittyswaves@icloud.com](mailto:hellokittyswaves@icloud.com) |  Kittyswaves

 Cash App \$Purrfectcare |  Zelle® Available

**yelp.**  ★★★★★



### TRIBAL ELDERS

#### FREE SERVICES & PRIORITY

All recognized Tribal Elders will receive My services completely FREE OF CHARGE with priority scheduling.

*My honor and respect our Elders for their wisdom, leadership, and lifelong contributions to our community.*



### TRIBAL VETERANS

#### 25% DISCOUNT

All recognized Tribal Veterans will receive a 25% discount on all services as a token of our gratitude for your service and sacrifice.

### 25%

DISCOUNT

★★★★★



### TRIBAL MEMBERS

#### 15% DISCOUNT

All enrolled Tribal Members will receive a 15% discount on all services.

### 15%

DISCOUNT

★★★★★

Proof of Tribal Enrollment, Elder Status, or Veteran Status may be requested.

◆ HONORING OUR PAST ◆ RESPECTING OUR PEOPLE ◆ SERVING OUR FUTURE ◆





# SWEET GREENS LANDSCAPING

First there's sour then there's  
SWEET GREENS!

If you want a mow that's affordable  
and reliable book us now!

559-396-7250





# Chukchansi BOYOOMI? BEADS

Bead Boss

Beading is medicine

Bead Babies

Beads over Beers

## Authentic Chukchansi Bead Work

Bead Work, Customs, Repairs, Various Crafts, and Leather Work

**559-776-8173**

@beadswithpheanix

@\_torie.q\_

@torieblackheart



instagram



TikTok



TikTok



instagram

## Tribal Businesses

Zanders Coffee was founded in 2004 in the foothills of the Sierra Nevadas in Coarsegold, CA. As a part of the Chukchansi Tribe, our family has raised multiple generations in this community.

It was the hope of generations past, that our family would carry our family values and ways of our elders in all aspects of life, including business.

Zanders Coffee is located in the Coarsegold Historic Village. Over the years, Zanders has strived to create a genuinely friendly atmosphere and to serve delicious drinks that keep you coming back for more. We invite you to stop by our friendly shop and try one of our delicious coffee drinks while relaxing on the patio. We also offer smoothies, chai and pastries.

**Our Mission** - bring the community together through excellent products and service.

**Our Vision** - create an experience of relaxation and comfort for the community, whether in our shop, a patron business, or at home.

**Our Passion** - we strive for each person who walks into our shop or purchases our coffee to feel like they are at home. One of the greatest privileges of a small-town business is being part of other people's stories. We hope your story can become a part of ours.



### Amenities

- breakfast
- casual dining
- drive thru
- gluten free options
- group friendly
- patio
- pet friendly

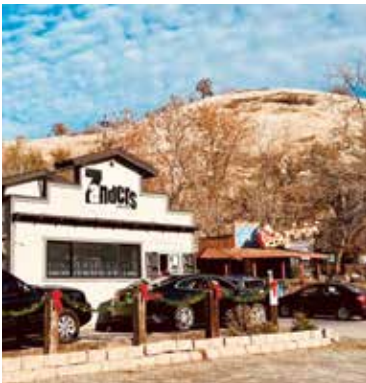


### Hours

Monday - Friday  
7am - 5pm  
Saturday & Sunday  
7:30am - 5pm

### Contact

Zanders Coffee  
Gina Alexander  
35300 Hwy 41 Unit 10, Coarsegold, CA 93614  
559-642-2180



# October 2026

| SUN                    | MON                                                                             | TUE                                           | WED                                                                                   | THU                                                                    | FRI                   | SAT                                                  |
|------------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------|------------------------------------------------------|
|                        |                                                                                 |                                               |                                                                                       | 1<br><br>TA Meeting,<br>10AM @ BB                                      | 2                     | 3                                                    |
| 4                      | 5<br><br>Powwow<br>Committee,<br>6PM @ BB                                       | 6                                             | 7<br><br>CEDA Meeting,<br>10AM @ CL - 11th<br>Sacred Senior<br>Circle,<br>11AM @ GMV  | 8<br><br>Elders Advisory<br>Committee,<br>2PM @ GMV                    | 9<br><br>Powwow, CGRC | 10<br><br>Powwow, CGRC                               |
| 11<br><br>PowWow, CGRC | 12<br><br>In observance of<br>the Indigenous<br>People's Day -<br>Office Closed | 13<br><br>Education<br>Committee,<br>6PM @ BB | 14<br><br>Sacred Senior<br>Circle,<br>11AM @ GMV                                      | 15                                                                     | 16                    | 17<br><br>Chukchansi Day<br>Celebration<br>8AM - 6PM |
| 18                     | 19<br><br>Housing Board,<br>5:30PM @ BB                                         | 20                                            | 21<br><br>CEDA Meeting,<br>10AM @ CL - 11th<br>Sacred Senior<br>Circle,<br>11AM @ GMV | 22<br><br>In observance of<br>the Chukchansi<br>Day -<br>Office Closed | 23                    | 24                                                   |
| 25                     | 26<br><br>Monthly Meeting,<br>6PM @ BB                                          | 27                                            | 28<br><br>CSE Meeting,<br>10AM @ BB<br>Sacred Senior<br>Circle,<br>11AM @ GMV         | 29                                                                     | 30                    | 31                                                   |

**Key:** BB: Butler Building Coarsegold CC: Coarsegold Community Center CES: Coarsegold Elementary School CGRC: Chukchansi Gold Resort & Casino  
GMV: Grandmother's Village OP: Outdoor Pavilion CL - 11th: Concierge Lounge (11th floor)

# November 2026

| SUN | MON                                 | TUE                                       | WED                                                                                                  | THU                                                                          | FRI                                                                 | SAT |
|-----|-------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------|-----|
| 1   | 2                                   | 3                                         | 4<br>CEDA Meeting,<br>10AM @ CL - 11th<br>Sacred Senior<br>Circle,<br>11AM @ GMV                     | 5<br>TA Meeting,<br>10AM @ BB                                                | 6                                                                   | 7   |
| 8   | 9                                   | 10<br>Education<br>Committee,<br>6PM @ BB | 11<br>Sacred Senior<br>Circle,<br>11AM @ GMV<br>In observance of<br>Veteran's Day -<br>Office Closed | 12<br>Elders Advisory<br>Committee,<br>2PM @ GMV                             | 13                                                                  | 14  |
| 15  | 16<br>Housing Board,<br>5:30PM @ BB | 17                                        | 18<br>CEDA Meeting,<br>10AM @ CL - 11th<br>Sacred Senior<br>Circle,<br>11AM @ GMV                    | 19<br>TA Meeting,<br>10AM @ BB<br>Elders Advisory<br>Committee,<br>2PM @ GMV | 20                                                                  | 21  |
| 22  | 23                                  | 24                                        | 25<br>CSE Meeting,<br>10AM @ BB<br>Sacred Senior<br>Circle,<br>11AM @ GMV                            | 26<br>In observance of<br>Thanksgiving Day<br>- Office Closed                | 27<br>In observance<br>Day After<br>Thanksgiving -<br>Office Closed | 28  |
| 29  | 30                                  |                                           |                                                                                                      |                                                                              |                                                                     |     |

**Key:** BB: Butler Building Coarsegold CC: Coarsegold Community Center CES: Coarsegold Elementary School CGRC: Chukchansi Gold Resort & Casino  
GMV: Grandmother's Village OP: Outdoor Pavilion CL - 11th: Concierge Lounge (11th floor)



**Picayune Rancheria  
of the Chukchansi Indians**  
49260 Chapel Hill Dr.  
P.O. Box 2226  
Oakhurst, CA 93644  
Phone: 559-412-5590  
Fax: 559-666-3321

**Email: Info@chukchansi-nsn.gov**  
**Website: chukchansi-nsn.gov**

**PICAYUNE RANCHERIA OF THE CHUKCHANSI INDIANS STAFF DIRECTORY UPDATED 09/01/26**

| Tribal/CEDA Administration       |      |              |              |
|----------------------------------|------|--------------|--------------|
| Name                             | EXT  | Desk Phone # | Work Cell #  |
| Tricia Attard                    | 1049 | 559-550-6009 | 559-760-0554 |
| Felicia Moreno                   | 7541 | 559-606-2281 | 559-760-7400 |
| Tribal Government Administration |      |              |              |
| Name                             | EXT  | Desk Phone # | Work Cell #  |
| Claire Heath                     | 7504 | 559-421-1435 | 559-760-3693 |
| Patricia Stuwitz                 | 7537 | 559-663-8147 | 559-760-6249 |
| Audra Bagdasarian                | 1011 | 559-440-6494 | 559-580-4677 |
| Education Department             |      |              |              |
| Name                             | EXT  | Desk Phone # | Work Cell #  |
| Judy Lynn Lewis                  | 7530 | 559-412-5590 | 559-760-6528 |
| Lane Greathouse                  | 7528 | 559-218-5720 | N/A          |
| Jackleen Barela                  | N/A  | N/A          | 559-580-6950 |
| Craig Voyles                     | N/A  | N/A          | 559-536-0342 |
| Chavanne Pagan                   | N/A  | N/A          | 559-760-1026 |
| Elders Department                |      |              |              |
| Name                             | EXT  | Desk Phone # | Work Cell #  |
| Heather Airey                    | 1044 | 559-550-6172 | 559-676-9299 |
| Alexis Reid                      | 2050 | 559-795-4195 | 559-580-8639 |
| Ellie Morris                     | 7538 | 559-540-9225 | 559-580-2050 |
| Ralph Parra                      | N/A  | N/A          | 559-580-0217 |
| Enrollment Department            |      |              |              |
| Name                             | EXT  | Desk Phone # | Work Cell #  |
| Cheryl Baquera                   | 1028 | 559-777-7728 | 559-580-3660 |
| Amanda Gonzalez                  | 7535 | 559-408-5717 | 559-795-3650 |
| Allen McCombs                    | 7534 | 559-420-0905 | 559-550-3411 |
| EPA/THPO Department              |      |              |              |
| Name                             | EXT  | Desk Phone # | Work Cell #  |
| Christina Mokhtarzadeh           | 2012 | 559-400-0385 | 559-580-6920 |
| Tanya Williamson                 | 1010 | 559-825-7961 | 559-580-5061 |
| Finance Department               |      |              |              |
| Name                             | EXT  | Desk Phone # | Work Cell #  |
| Irene Waltz                      | 2030 | 559-795-4228 | N/A          |
| Angel Day                        | 1045 | 559-795-4197 | 559-760-0649 |
| Ricardo Alejo                    | 7526 | 559-705-1472 | 559-760-1026 |
| May Lee                          | 7548 | 559-570-0037 | N/A          |
| Housing Department               |      |              |              |
| Name                             | EXT  | Desk Phone # | Work Cell #  |
|                                  | 2017 | 559-570-1177 | N/A          |
| Melissa Hammond                  | 7512 | 559-420-0985 | 559-580-3737 |
| Valerie Appling                  | 2022 | 559-570-1177 | 559-580-2111 |
| Ashley Poudrier                  | 7532 | 559-385-2647 | 559-580-0413 |
| Housing Maintenance              |      |              |              |
| Name                             | EXT  | Desk Phone # | Work Cell #  |
| Dustin Monthei                   | N/A  | N/A          | 559-760-6976 |
| Eddie Flores, III                | N/A  | N/A          | 559-948-0048 |
| Human Resources                  |      |              |              |
| Name                             | EXT  | Desk Phone # | Work Cell #  |
| Shaunea Johnson                  | 1012 | 559-840-3454 | 559-760-9780 |
| Jason Martin                     | 7518 | 559-420-0425 | 559-760-3674 |
| Sean Alexander                   | 1057 | 559-412-5590 | 559-760-5723 |
| Jennifer Bogges                  | 2016 | 559-400-0341 | 559-760-4670 |
| IT (Information Technology)      |      |              |              |
| Name                             | EXT  | Desk Phone # | Work Cell #  |
| Help Desk                        | 1033 | N/A          | N/A          |
| Language and Culture             |      |              |              |
| Name                             | EXT  | Desk Phone # | Work Cell #  |
| Randy "Ted" Atkins               | 3000 | 559-721-4410 | 559-580-5634 |
| Makayla "Pax" Cummings           | 3000 | 559-721-4410 | 559-580-2251 |
| Victoria "Torie" Quintanilla     | 3000 | 559-721-4410 | 559-580-0464 |
| Daniella "Morningstar" Miranda   | 3000 | 559-721-4410 | N/A          |

| Legal Department                 |      |              |              |
|----------------------------------|------|--------------|--------------|
| Name                             | EXT  | Desk Phone # | Work Cell #  |
| Gene M. Burke                    | 7547 | 559-206-7235 | 559-948-0132 |
| Elizabeth "Liz" Coronado         | N/A  | N/A          | 559-580-2375 |
| Sean Anderson                    | N/A  | N/A          | 559-676-4763 |
| Public Works Department          |      |              |              |
| Name                             | EXT  | Desk Phone # | Work Cell #  |
| John Saucedo                     | 1001 | 559-370-0505 | 559-760-7667 |
| Dustin Calhoun-Johnson           | N/A  | N/A          | 559-760-6459 |
| Jose "Ivan" Nava                 | N/A  | N/A          | 559-580-7070 |
| Tristen Sherman                  | N/A  | N/A          | N/A          |
| Antonio Ramirez                  | N/A  | N/A          | N/A          |
| PRCI Maintenance                 |      |              |              |
| Name                             | EXT  | Desk Phone # | Work Cell #  |
| Johnny Martinez                  | N/A  | N/A          | 559-760-5249 |
| Reception                        |      |              |              |
| Name                             | EXT  | Desk Phone # | Work Cell #  |
| Mischelle Liscano                | 2010 | 559-412-5590 | N/A          |
| Social Services Department       |      |              |              |
| Name                             | EXT  | Desk Phone # | Work Cell #  |
| Curtina Davis - James            | 2813 | 559-475-9502 | 559-948-0138 |
| Summerlynn Leonard               | 2040 | 559-492-7002 | 559-760-6189 |
| Marcelo Lopez Jr.                | 7511 | 559-421-1077 | 559-580-6902 |
| DeArmonde Shiloh                 | 2023 | 559-721-4477 | 559-580-4130 |
| Cori Wright                      | 7525 | 559-218-5422 | 559-676-4054 |
| Hugo Rodriguez                   | 7505 | 559-550-5594 | 559-760-3076 |
| Danielle Ruiz                    | 2001 | 559-691-4342 | 559-580-5564 |
| Security                         |      |              |              |
| Name                             | EXT  | Desk Phone # | Work Cell #  |
| Front Desk                       | 2000 | N/A          | N/A          |
| Social Services                  | 7515 | 559-570-0448 | N/A          |
| Chukchansi Finance Incorporated  |      |              |              |
| Name                             | EXT  | Desk Phone # | Work Cell #  |
| Patrick Hammond, III             | N/A  | N/A          | 559-580-8969 |
| Chi, Ling                        | N/A  | N/A          | 559-760-0798 |
| Chukchansi Sovereign Enterprises |      |              |              |
| Name                             | EXT  | Desk Phone # | Work Cell #  |
| Johnathon Morris                 | 7527 | 559-412-5590 | 559-676-6991 |
| Shannon Rhodes                   | N/A  | N/A          | 559-580-5590 |
| Valerie Poudrier                 | 1063 | 559-408-5441 | 559-760-5147 |
| Melissa Harp                     | 1055 | 559-900-3681 | 559-580-8985 |
| Inez Bravo-Gonzales              | 1023 | 559-540-2577 | 559-760-6390 |
| Danielle Vermillion              | 1051 | 559-795-5545 | 559-580-6943 |
| Pablo Alvarado                   | 1052 | 559-795-5545 | 559-580-3279 |
| Saagar "Sonny" Devin             | N/A  | N/A          | 559-580-2456 |
| Tim Simms                        | N/A  | N/A          | 559-760-1428 |
| Health & Safety Commission       |      |              |              |
| Name                             | EXT  | Desk Phone # | Work Cell #  |
| Steve McDonald                   | N/A  | N/A          | 559-580-6927 |
| Tribal Gaming Commission         |      |              |              |
| Name                             | EXT  | Desk Phone # | Work Cell #  |
| Jason Andrews                    | N/A  | 559-692-5475 | 559-760-4645 |
| Melissa Cummings                 | N/A  | N/A          | 559-580-0110 |
| Steve Carrillo                   | N/A  | N/A          | 559-353-0267 |
| Joshua Wynn                      | N/A  | N/A          | 559-580-6899 |
| Tribal Nation Flower Company     |      |              |              |
| Name                             | EXT  | Desk Phone # | Work Cell #  |
| David Works, IV                  | N/A  | N/A          | 559-580-5981 |
| Amanda Gomez                     | N/A  | N/A          | 559-760-7030 |
| Ameila McLoughlin                | N/A  | N/A          | 559-760-1084 |